


**RE: Anglican Church archives - Diocese of Calgary - Nakayama [BLC-ACTIVE.FID403098]**

George Cadman &lt;gcadman@boughtonlaw.com&gt;

Mon 2023-08-07 12:19 PM

To: Anglican Healing Fund for Japanese Canadians &lt;anglicanhealingfund@najc.ca&gt;

Cc: Art Miki <artmiki@mymts.net>; Kevin Okabe <ed@najc.ca>; John Stephens <jstephens@vancouver.anglican.ca>; Maryka Omatsu <marykaomatsu48@gmail.com>; Gregory Kerr-Wilson <gkerrwilson@calgary.anglican.ca>; Linda Nicholls <lnicholls@national.anglican.ca>; Judy Hanazawa <judyhana@telus.net>; pacrisfield@outlook.com <pacrisfield@outlook.com>; Les Kojima, NAJC President <president@najc.ca>; Naomi Shikaze <n\_shikaze@yahoo.com>; jcworkinggroup <jcworkinggroup@gmail.com>; Connie Kadota <connik@telus.net>; Emiko Lashin <emikordyback@hotmail.com>; pacrisfield@outlook.com <pacrisfield@outlook.com>; W Matsubuchi <matsubuchifamily@gmail.com>

 6 attachments (3 MB)

Scan - 2023-08-07 11.32.07.pdf; Scan - 2023-08-07 11.31.43.pdf; Scan - 2023-08-07 11.30.56.pdf; Scan - 2023-08-07 11.30.47.pdf; Scan - 2023-08-07 11.30.38.pdf; Scan - 2023-08-07 11.31.18.pdf;

Peter W.

I write with respect to your note below. Earlier this year I did follow up on what archival material might be in the possession of the Diocese of New Westminster. I had thought that I had addressed this previously, but obviously not. I have attached the following:

1. Licensing records from 1932. These are photographs taken by then Archivist Melanie Delva. Her note indicated that there are no licensing records relating to any return to the Diocese in the 1970's.
2. The 2015 report of then Diocesan Archivist, Melanie Delva regarding disposition of Joy Kogawa records. They are in the possession of UBC, not the Diocese.
3. Email exchanges between Archdeacon Fenton and the Episcopal Church Archivist – No records
4. Copy of 1994 correspondence (various) between then Diocesan Bishop +Michael Ingham and Joy Kogawa and Bishop Ingham and Cyril Powles. These documents do not appear on Diocesan files but have come to my attention through separate inquiry.
5. Letter dated December 28, 1994 signed by G.G. Nakayama. As with #4 above, this document does not appear on Diocese of New Westminster files but has come to my attention through separate inquiry. It is not clear from my investigation whether this letter was ever received by Bishop Ingham.

Any other records of the Diocese of New Westminster that have been provided to me for review consist of communications and reports from 2014 onwards, are not archival and relate to matters involving the JCWG and the Diocese.

I have excluded as well all communications specific to the separate initiative undertaken by the Diocese with respect to the Apology to the Japanese Canadian community regarding the sale of two churches during WW II.

I am satisfied that I have exhausted the archival search that was asked of the Diocese of New Westminster,

including my own investigation and review of Diocesan records (and others). I trust that providing this information satisfies your inquiries.

As you have noted elsewhere, this is "sent to all for open communication".

Regards,

George Cadman

**George E.H. Cadman, K.C.\***

Chancellor, Diocese of New Westminster

P 604 647 4123

gcadman@boughtonlaw.com

[Profile](#) | [vCard](#)

\*Law Corporation

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**From:** Peter Wallace <anglicanhealingfund@najc.ca>

**Sent:** August 6, 2023 7:27 AM

**To:** Peter Crisfield <pacrisfield@outlook.com>; W Matsubuchi <matsubuchifamily@gmail.com>

**Cc:** Art Miki <artmiki@mymts.net>; Kevin Okabe <ed@najc.ca>; John Stephens <jstephens@vancouver.anglican.ca>; Maryka Omatsu <marykaomatsu48@gmail.com>; Gregory Kerr-Wilson <gkerrwilson@calgary.anglican.ca>; Linda Nicholls <lnicholls@national.anglican.ca>; Judy Hanazawa <judyhana@telus.net>; Alex Okuda-Rayfuse, NAJC Director <youngleaders@najc.ca>; George Cadman <gcadman@boughtonlaw.com>; Les Kojima, NAJC President <president@najc.ca>; Naomi Shikaze <n\_shikaze@yahoo.com>; jcworkinggroup <jcworkinggroup@gmail.com>; Connie Kadota <connik@telus.net>; Emiko Lashin <emikordyback@hotmail.com>; Peter Wallace <ptw11235@gmail.com>

**Subject:** Re: Anglican Church archives - Diocese of Calgary - Nakayama

Dear Steering Committee,

Following up on the archives from Calgary. The target date of August 4th has passed to send the archives over to the Project Office. **Looking for an update from Chancellor Crisfield and Archbishop Kerr-Wilson.** Two weeks ago the archives from Calgary were fully approved for sending and were fully scanned last year.

The Project Office is **still seeking archival records from the Diocese of New Westminster from Chancellor Cadman and Bishop Stephens.** We are looking for all documents in the Church's possession surrounding Gordon Goichi Nakayama. To date, as far as I know, and after consulting with former members of the Japanese Canadian Working Group, Doug Fenton and the Diocese of New Westminster did not hand over any Church documents regarding Nakayama except for the confession letter. Citations made in this 2014 article titled "[Commitment to Truth and Reconciliation](#)" suggest Doug Fenton had Diocese of New Westminster archives at his disposal. Previously it was believed by the Diocese of New Westminster that Doug Fenton handed over all of his documents to the Japanese Canadian Working Group. No such handover took place in 2014 or any year since.

The Healing Fund is waiting for many documents to be shared by the Anglican Church. As we approach the midterm of the Healing Fund project only a single document has surfaced from the Dioceses of New Westminster and Calgary.

Sending to all for open communication.

--

Peter Wallace (He/Him)

Healing Fund for Japanese Canadians Project Manager

(c) 905 536 5012

<https://www.anglicanhealingfundforjapanesecanadians.com/>

TO THE MOST REVEREND Adam Urias de Pencier, M.A., D.D., O.B.E.

By Divine Permission,

ARCHBISHOP OF NEW WESTMINSTER.

WHEREAS our beloved in Christ Gordon Goichi Nakayama hath requested of us **LETTERS TESTIMONIAL** of his good life and conversation; We, therefore, whose names are hereunto subscribed, do testify that the said Gordon Goichi Nakayama hath been personally known to us for the space of Three years last past; that we have had opportunities of observing his conduct, that during the whole of that time we verily believe that he lived piously, soberly, and honestly, nor have we at any time heard anything to the contrary thereof; nor hath he at any time, as far as we know and believe, held, written, or taught anything contrary to the doctrine or discipline of the Church of England in Canada; and moreover we believe him in our consciences, to be, as to his moral conduct, a person worthy to be admitted.

IN WITNESS WHEREOF, we have hereunto subscribed our names, this twenty first day of September in the year of our Lord One Thousand Nine Hundred and Thirty-two

The  
subscribing  
Clergy are  
beneficed  
in my  
Diocese,  
and are  
worthy of  
credit.

R. H. Spence;  
Chas. B. Clarke.  
F. C. H. ...

S I Q U I S.

NOTICE is hereby given that Gordon Goichi Nakayama  
resident in this Parish of Holy Trinity  
intends to offer himself as a Candidate for the holy Office  
of a deacon at the ensuing Ordination by  
the Archbishop of New Westminster; and if any person knows  
any just cause or impediment why he ought not to be admitted  
to the said Office of deacon he is hereby requested  
to declare same to me, or to signify the same forthwith to  
The Archbishop of New Westminster

---

WE DO HEREBY CERTIFY that the above  
NOTICE was publicly read by the  
undersigned Gordon Goichi Nakayama  
during the Service in the Church of  
the Ascension on Sunday, the  
4th of September 1952,  
and that no impediment was alleged.

( SIGNED ) G. G. Nakayama

( SIGNED ) A. Ito Church Warden

( SIGNED ) P. C. Matsuo Church Warden

S I Q U I S.

NOTICE is hereby given that -

Gordon Goichi Nakayama

resident in this Parish of Holy Trinity.

intends to offer himself as a Candidate for the Holy  
Office of a deacon at the ensuing Ordination  
by the Archbishop of New Westminster;  
and if any person knows of any just cause or impediment  
why he ought not to be admitted to the said office of  
deacon he is hereby requested to declare the same  
to me, or to signify the same forthwith to the  
Archbishop of New Westminster

WE DO HEREBY CERTIFY that the above  
Notice was publicly read by the under-  
signed Chas B Clarke  
during the service in Holy Trinity  
on Sunday, the 4<sup>th</sup> day of September  
Nineteen Hundred and Thirty- two.  
and that no impediment was alleged.

(SIGNED) Chas. B. Clarke.

(SIGNED) J. P. Daines  
Church Ward

(SIGNED) J. P. Steunson  
Church Ward

~~Exile~~  
Consecration

Nassau Bishop of	<del>55</del> 3
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Maylan, J. H.	332.
Norris - Ivor Arthur. Bp. of Brandon	166

DECLARATION AGAINST SIMONY

I Gordon Goichi Nakayama

DO SOLEMNLY DECLARE THAT I have not made by myself or by any other person, any payment, contract or promise of any kind whatsoever, which to the best of my knowledge or belief is simoniacal touching or concerning the obtaining the preferment of Assistant Curate, in the Japanese Mission, nor will I at any time hereafter perform or satisfy in whole or in part any such kind of payment, contract, or promise made by any other without my knowledge or consent.

Gordon Goichi Nakayama.

## Declaration.

I Gordon Goichi Nakayama having been licensed  
to perform the office of Assistant in the Church of the Ascension  
in the Japanese Mission  
in the Diocese of New Westminster, do solemnly make the following Declaration:

I assent to the Thirty-nine Articles of Religion, and to the Book of Common Prayer, and of the ordering of Bishops Priests and Deacons. I believe the Doctrine of the Church of England, as therein set forth, to be agreeable to the Word of God and in public prayer and administration of the Sacraments I will use the form in the said Book prescribed, and none other, except so far as shall be ordered by lawful authority.

The above Declaration was made and subscribed by the  
above-named Gordon Goichi Nakayama in our  
presence this 26<sup>th</sup> day of September  
in the year of our Lord 1932.  
Adam New Westminster.

Gordon Goichi Nakayama

## The Oath of Allegiance.

I Gordon Goichi Nakayama do swear that I will be  
faithful and bear true Allegiance to His Majesty KING <sup>George V</sup> EDWARD,  
his Heirs, and Successors, according to law.

(SIGNED)

Gordon Goichi Nakayama  
So help me GOD.

## The Oath of Canonical Obedience.

I Gordon Goichi Nakayama do swear  
that I will pay true and Canonical obedience to the Lord Bishop of New  
Westminster and his Successors, in all things lawful and honest.

(SIGNED)

Gordon Goichi Nakayama  
So help me GOD.

## Declaration of Submission.

I Gordon Goichi Nakayama do willingly  
subscribe to and declare that I assent to and abide by the Constitution,  
Rules of Order and Canons, which have been or shall be from time to time  
passed by the Synod of the Diocese of New Westminster.

(SIGNED)

Gordon Goichi Nakayama  
Date, 26 September.

WITNESS,

Adam New Westminster



## George Cadman

---

**From:** Anglican Archives <archives@vancouver.anglican.ca>  
**Sent:** June 17, 2015 1:35 PM  
**To:** Douglas Fenton; Melissa Skelton; 'Gregory Kerr-Wilson'  
**Subject:** CONFIDENTIAL - nakayama records at UBC

**Importance:** High

Dear +Melissa, +Greg and Douglas,

I received a call from my friend/colleague at the UBC Rare Books and Special Collections archives this afternoon. Joy Kogawa donated her father's records to them some years back. My colleague is fairly new there and wanted some background on the records and what I knew about them, as I had had contact with UBCRBSP as far back as 2007 regarding Rev. Nakayama. She informed me today that they have just looked at the records in detail for the first time yesterday, and there is a large set of correspondence between Nakayama and his victims – some as children and some into adulthood. She said there is enough to create a list of victims if someone wanted to.

The archives is under pressure from UBC Libraries to make the records public. The archivists are citing our Code of Ethics and Privacy legislation as reasons not to open the records. The archivist who first received the records and is now retired did not follow protocol regarding a legal transfer of the records including the 50 year restriction that Joy put on the records; however I have correspondence in writing from the archivist who took in the records saying that Joy had done so, which I have forwarded to my colleague.

My colleague at Rare Books has a meeting with Mary Kitagawa this afternoon, and will be keeping me in the loop about the situation.

Please let me know if you have any questions.

Best,



---

Melanie Delva, Archivist  
BA (Hon), MAS  
Anglican Diocese of New Westminster  
Provincial Synod of BC & Yukon  
(temporarily) 580-401 West Georgia St.  
Vancouver, V6B 5A1  
[archives@vancouver.anglican.ca](mailto:archives@vancouver.anglican.ca)

<http://vancouver.anglican.ca/resources/archives>

\*Effective January 20th, 2015, the archives will be closed in order to facilitate the storage of our records until we can finish and occupy our new facility in summer, 2015.

## George Cadman

---

**From:** Research <research@episcopalarchives.org>  
**Sent:** February 12, 2015 7:11 AM  
**To:** Douglas Fenton  
**Cc:** Dean Peter Elliott  
**Subject:** Re: The Revd Gordon Goichi Nakayama

Dear Douglas,

In consultation with Mark, we have reviewed several collections in the Archives, including the Japan Mission Records, DFMS minutes, and the Records of the Presiding Bishop, and we found no mention of Nakayama. I'm sorry we can not be more helpful. We assume you've consulted the Archives of the Nippon Sei Ko Kai as that is where we would look next if we were researching this inquiry.

With best wishes,  
Sarah

---

*Sarah Dana*  
Research Archivist  
The Archives of the Episcopal Church  
PO Box 2247  
Austin, TX 78768  
512-472-6816  
[episcopalarchives.org](http://episcopalarchives.org)  
[facebook.com/episcopalarchives](https://www.facebook.com/episcopalarchives)

On 1/29/2015 7:49 PM, Douglas wrote:

Dear Sarah,

I would be glad to review your materials for any appearances of Gordon Goichi Nakayama and any connections with Episcopal Church missionaries in Okinawa in late 40's early 50's. He would not have been an appointed missionary, I would expect, but rather a translator/assistant.

I am aware of the collection at UBC and appreciate your reference to it.

Grace and peace,

Douglas+

The Venerable G Douglas Fenton  
Executive Archdeacon  
& Archdeacon of Burrard  
Diocese of New Westminster  
# 580 - 401 W. Georgia Street  
Vancouver BC V6B 5A1

604-684-6306 x216  
800-665-1105 (BC only)  
[www.vancouver.anglican.ca](http://www.vancouver.anglican.ca)

**From:** Research [<mailto:research@episcopalarchives.org>]  
**Sent:** January-28-15 7:51 AM  
**To:** Douglas  
**Subject:** Re: The Revd Gordon Goichi Nakayama

Dear Douglas,

We are happy to help with this inquiry. Our initial search indicates that we do not have a missionary personnel file on Nakayama so it is unlikely that we will have anything useful in this regard, but we will dig deeper into the collections in the next couple weeks to be sure that we don't have anything on him.

If you haven't already, you may want to consult his Papers, held at UBC:  
<http://www.memorybc.ca/gordon-goichi-nakayama-fonds;rad>

We will continue our search and be in touch next month.

Sincerely,  
Sarah

---

*Sarah Dana*  
Research Archivist  
The Archives of the Episcopal Church  
PO Box 2247  
Austin, TX 78768  
512-472-6816  
[episcopalarchives.org](http://episcopalarchives.org)  
[facebook.com/episcopalarchives](https://facebook.com/episcopalarchives)

On 1/23/2015 4:51 PM, Douglas wrote:

Dear Mark and Colleagues,

The Diocese of New Westminster was asked by the local Japanese Justice Committee Working Group to assist in putting together an historical picture of the ministry of the Revd Canon Gordon Goichi Nakayama.

Nakayama, while canonical resident in the Diocese of Calgary, admitted to a history of child sexual abuse and was deposed in 1995. Nakayama died soon thereafter.

We know that he was invited by Episcopal Church missionaries to Okinawa to accompany them, first in 1949 and then later in the 1950's. We also know that he was told to leave because of some inappropriate behaviour. The correspondence we have was written in the code of the time yet the subtext is clear. Given his history and his own confession we are trying to find out if there was any record. The Bishop of Okinawa has said the stories still exist of Nakayama's 'bad behaviour.'

Is it possible to know whether there is any record of Gordon Nakayama and his work/accompaniment with the Episcopal Church missionaries in Okinawa in the early post-WW II period?

Is it possible to know if there was any record made of the reason he was quickly dismissed and returned to Canada?

I appreciate your kind and candid response.

Grace and peace,

*Douglas+*

The Venerable G Douglas Fenton  
Executive Archdeacon  
& Archdeacon of Burrard  
Diocese of New Westminster  
# 580 - 401 W. Georgia Street  
Vancouver BC V6B 5A1

604-684-6306 x216  
800-665-1105 (BC only)  
[www.vancouver.anglican.ca](http://www.vancouver.anglican.ca)

August 16, 1994

The Right Rev'd Michael Ingham  
#302-814 Richards Street  
Vancouver, B. C. V6B 3A7

CONFIDENTIAL

Dear Michael:

Please excuse the lateness in answering your letter of July 27. We spend most of our time these days at our cottage and only go into town every ten days or so to pick up our mail. Also I didn't want to answer without carefully thinking over what you wrote.

Joy has talked to both Marjorie and me about her father, and when we were in Vancouver at Eastertime we spent a good deal of time on the phone, trying to help her. When we had to leave, we passed her on to Don Grayston, who--you may already know this--has been counselling her. It is a sad story and Joy is such a sensitive person it is doubly and triply hard for her to deal with it.

All in all, I think that your first option is probably the right one. That would be the way most Japanese would handle it. Marjorie reminds me that apologies are taken with great seriousness in Japan, as you can surmise from the unwillingness of many conservative Japanese to make any kind of apology for atrocities committed by their armies during World War II. Apologies are seen as evidence of the sincerity of the individual about wanting to be reinstated into the group.

Quite apart from the consequences for the old man, any public disciplinary action would almost certainly result in some of the victims being exposed, to their shame and disgrace. I wonder whether there shouldn't be some conditions attached to his repentance, such as requiring him to send written apologies to his victims (at least to those he can remember). Such a course would also protect you and the church from the possibility of any future action on the part of one or more of the victims.

I hope that the above may be of some help to you. It seems to be one of the characteristics of those who suffer from the kind of illness Canon Nakayama has displayed that it is very difficult to get them to realize the enormity of what they have done. But, as you say, something has to be done. Marjorie joins me in best wishes and prayers for you in the difficult position you are in.

Sincerely,

*Cyril*

Cyril Powles

July 30/94

Dear Michael -

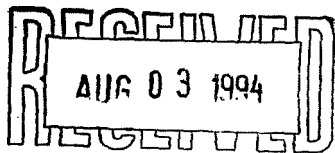
Further thoughts. It's not my place to stand in the way of what the Holy Spirit intends. If the directive from on high that you receive is to speak with him, could you please let me know so that I may tell Dad I've spoken with you.

I think he will experience that as deep betrayal and I will need time to try to explain that my concern is his soul and the well being of his victims.

Joy

Canon Hill knew about this before WWII. My godmother, Grace Tucker (93 years old) told me. Would there be any records in Calgary from the 50's? I remember one letter from the bishop with the telling line "I know about your problem."

-- And then there's the point of view of the issues --



[START of Page 2 of 7]

July 30/94

Dear Michael -

Further thoughts. It's not my place to stand in the way of what the Holy Spirit intends. If the directive from on high that you receive is to speak with him, could you please let me know so that I may tell Dad I've spoken with you. I think he will experience that as deep betrayal and I will need time to try to explain that my concern is his soul and the well being of his victims.

Joy

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- - and then there's the point of view of the isseis - -

RECEIVED Aug 03 1994

[END of Page 2 of 7]

Notes:

Grace Tucker died at the age of 100 on December 4, 2003.

<https://www.thefreelibrary.com/grace+tucker-a0112797925>. She was an Anglican missionary who worked for the Japanese community in Canada, including in the interior at Slokan during the War (RELINQUISHED 2009). <https://anglicanjournal.com/grace-tucker-2347/>

---

2071 Charles St., Vancouver, B.C., Canada V5L 2V1 604/253-7766

Dear Michael

July 28, '87

I've just been talking with Joy Kjaars.  
She told me that she has talked with  
you, which I had encouraged her to do.  
She has been to see me about half-  
a-dozen times over the last 2-3 weeks.  
If there is anything I can do, please let me



[START of Page 3 of 7]

2071 Charles St., Vancouver, B.C., Canada V5L 2V1 604/253-7766

Dear Michael,

July 28, '94

I've just been talking with Joy Kogawa. She told me that she has talked with you, which I had encouraged her to do. She has been to see me about half-a-dozen times the last 2-3 months. If there is anything I can do, please let me

[END of Page 3 of 7]

Notes:

None

---

know. It is a dreadful situation, and  
if there is anything I can do to support  
you in your response to it, I want to  
do that.

Best always,  
Joe Batten

P.S. I'm away Aug 13-27.

[START of Page 4 of 7]

know. It is a dreadful situation and if there is anything I can do to support you in your response to it, I want to do that.

Best always

[Don Grayston?]

PS. I am away Aug 13-27.

[END of Page 4 of 7]

Notes:

<https://www.locatefamily.com/Street-Lists/Canada/BC/V5L/V5L2V1/index.html> lists Lora Haber (604-253-6323) and Sarah M. Murray (604-734-5674) as living at 2071 Charles Street. [https://www.zillow.com/homedetails/2071-Charles-St-Vancouver-BC-V5L-2V1/314366158\\_zpid/](https://www.zillow.com/homedetails/2071-Charles-St-Vancouver-BC-V5L-2V1/314366158_zpid/) says the home was last sold on June 1, 1993. But <https://www.hotfrog.ca/company/1074669773213696/knome-studios/vancouver/music> says that a Ben Euerby lives at the address, current to 2023. Donald Edward Grayston was Joy's counsellor. 1939 August 31 - 2017 October 23. Professor of Religious Studies at SFU.

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## DIOCESE OF NEW WESTMINSTER

The Right Reverend Michael Ingham  
Bishop

#302 - 814 Richards Street  
Vancouver, B.C. V6B 3A7  
Telephone (604) 684-6306  
Fax (604) 684-7017

Dr. Cyril Powles  
#2309 - 50 Rosehill Avenue  
Toronto, Ontario  
M4T 1G8

July 27, 1994

Dear Cyril:

Thank you for your help with the Wheeler business. I think we have everything sorted out now. The position will be offered to John Shozawa, currently in San Francisco, as soon as the parish has sorted out whether they can pay a full time priest. The announcement will probably be made in the fall, and is private for now. Thanks for your assistance with this.

But, alas, another matter has come up and I would very much like your advice.

I had lunch yesterday with Joy Kogawa. She told me about her father's long history of paedophilia. She is writing about it in a book to be released perhaps in two years. It's her personal catharsis to some extent, but she is also greatly concerned about the victims, whom she estimates are in the dozens. She says the situation is known in some parts of the Japanese community, but has been covered up for decades. She told me you know about it too.

Remarkably, there appears to have been no complaint by any victim. However, she says the bishop of Calgary knew about it when Gordon worked there, and many people in Okinawa also knew. It appears he was simply moved in each case.

I feel I have to act on the information she has given me, but there are undercurrents of sensitivity in the Japanese culture a *gai jin* like me could not understand. I believe I have two options. One is to confront him privately and seek to move him towards some kind of repentance and apology. The other is to take disciplinary action which could perhaps mean the removal of his license as a priest. That could lead to public disgrace for him, and a reaction within the Japanese community here.

As you know, the days of cover up by the church for this kind of thing are over. If any victim chooses to take action after his death, it could be against the church. I feel I have to take some kind of action on their behalf. On the other hand, I am not sure what good would be served by taking public action against an old man near death, except creating a storm of controversy.


My questions are these:

1. How do Japanese people deal with this kind of thing in their community?
2. What might the consequences be of a disciplinary action against Gordon, at this stage, within the Japanese community?

Joy thinks the consequences on him could be fatal. I am not anxious to cause his death, but at the same time a do-nothing stance would be a further betrayal of those he has abused. There is also the matter of the state of his soul as he prepares to move on.

I know they pay me these big dollars to make these decisions myself, but I would appreciate your comments. Many thanks.

Kindest regards,

A handwritten signature in cursive script that reads "Michael". The signature is written in dark ink and is positioned above the typed name.

The Right Reverend Michael Ingham  
Bishop

JOY KOGAWA  
845, SEMLIN DRIVE  
VANCOUVER, B.C.  
V5L 4J6

Thanks for lunch. Been thinking about the question "What would Jesus do?" I imagine he would stand with us all - he would go down to the depths of hell & stand with us. how would. There are so many hells.

In Sorrento -- if it's a time for lunch -- you might see Eddie Nishida there. He has a point of view.  
Joy

The Rt. Rev. Michael  
C. Ingham,

# 302

814 Richards St.

Vancouver

BC

V6B 3A7.

POST CARD


[START of Page 7 of 7]

<p><b>JOY KOGAWA</b> <b>845 SEMLIN DRIVE</b> <b>VANCOUVER, B.C.</b> <b>V5L 4J6</b></p> <p>Thanks for lunch. Been thinking about the question. "What would Jesus do?" I Imagine he would stand with us all - He would go down to the depths of hell + stand with us. Love would. There are so many hells.</p> <p>In Sorrento [B.C.] - - if its a time for laity - - you might see Eddie Nishida there. He has a point of view.</p> <p style="text-align: center;">Joy</p>	<p>The Rt Rev. Michael C. Ingham, #302 814 Richards St. Vancouver BC V6B 3A7</p>
--	--

[END of page 7 of 7]

Notes:

Tsuyoshi Eddy Nishida, 1923-2018, of Raymond, Alberta. An active members of St. Augustine's Anglican Church in Lethbridge for six decades. He would spend his summers at the Sorrento Lay Training Centre, the "Sorrento Centre".

<http://gonebutnotforgotten.ca/lethbridge/2018/09/26/nishida-tsuyoshi/>

---

COPY

845 Semlin Drive,  
Vancouver, B.C.,  
Dec. 28, 1994.

Dear Friends,

I am very sorry to apologize what I did in the past. I made mistake. My moral life with my sexual bad behaviour. I sincerely sorry what I did to so many people. I hope you forgive me my past mistake.

I hope you live a happy life now.

Yours sincerely,

*G. G. Nakayama*  
G. G. Nakayama